

# ST. MARY BOARD OF ALDERMEN MEETING

Posted October 7<sup>th</sup>, 2024

Notice is hereby given that the St. Mary Board of Aldermen will have a Meeting at 6:00 PM on **October 9<sup>th</sup>, 2024** at the St. Mary City Hall located at 782 Third Street.

**This is an open meeting and the public is invited to attend.**

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## The agenda of this meeting includes:

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- 1 Call to Order by Mayor – Adam Bequette
- 2 Pledge of Allegiance to the Flag of the United States of America
- 3 Roll Call by City Clerk
- 4 Approval of Agenda
- 5 Consent Agenda:
  - a Minutes from Previous Meeting
  - b Treasurers Report
  - c Collectors Report
  - d Bills for Payment
  - e City Clerk to pay previously appropriated expenses as they come due as allowed by the budget

### 6 Public Hearing

Jim Holland

### UNFINISHED BUSINESS

None

### NEW BUSINESS

7. **BILL NO. 1002 - AN ORDINANCE AMENDING THE BUDGET FOR THE CITY OF ST. MARY, MISSOURI, FOR THE FISCAL YEAR 2023 - 2024.**
8. **BILL NO. 1003 - AN ORDINANCE ADOPTING AN ANNUAL BUDGET FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2024 AND APPROPRIATING FUNDS PURSUANT THERETO.**
9. **BILL NO. 1004-AN ORDINANCE FOR ADHERENCE OF NO PARKING WITHIN 30 FEET OF ANY INTERSECTION AND OR SIGNAL OR SIGNAGE DEVICE ON ROADWAY**
10. **BILL NO. 1005- AN ORDINANCE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ST. MARY, MISSOURI TO ENTER INTO A CONTRACT WITH HEARTLAND ENGINEERING LLC. FOR ENGINEERING SERVICES.**

### Departmental Reports:

- |   |   |                  |
|---|---|------------------|
| a | Emergency Management                        | April Grindstaff |
| b | Police Department                           | Zenon Duda       |
| c | Fire Department                             | Kathy Bergmann   |
| d | Street Department                           | Zenon Duda       |
| e | Water / Wastewater Department               | Annette Hacker   |
| f | Park / Cemetery / Animal Control Department | Brenda Thompson  |
| g | Citizens Participation                      |                  |

10. Meeting Adjournment

April Grindstaff, City Manager  
782 Third Street / P.O. Box 107  
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(573) 543-2279 Office

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